

CANDOUR

Founded by
A.K. Chesterton
in 1953

To serve as a link between Britons all over the world in protest against the surrender of their world heritage

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The Days of the Jackals

The Jackals are those who not only sit in Parliaments or on Councils shining their trousers and egos but those who also seize on honest nationalists and use and abuse them. Be they the obvious foe or the enemy within they are the same creatures. They feed off the honest patriot, the nationalist whose heart swells at the sight of the flag and the sound of the drum. They hide within 'parties' and they leech the very financial blood of the movement and it pours into their pockets and bank accounts. Like the hoboes they are, they jump on the gravy train. Once on board why jump off? If well fed turkeys could vote they would not vote for Christmas. Democracy is fools gold. Think for yourselves and fight! We must win by any means possible and that means going beyond all fear and beginning to grasp the concept of 'leaderless resistance'.

As the results were read out for the May 2010, elections 'our' finest financial minds opened the stock exchange at 1am and began to gamble, no, 'speculate' on the result! The biggest winners being those who bet on the British Pound collapsing.

In this issue of *Candour* I mean to concentrate our minds on dumbocracy and its purpose. Firstly with a piece by H.L. Mencken, an American journalist and social critic. (1880-1956). (Colin Todd).

Democracy

"When a candidate for public office faces the voters he does not face men of sense; he faces a mob of men whose chief distinguishing mark is the fact that they are quite incapable of weighing ideas, or even of comprehending any save the most elemental - men whose whole thinking is done in terms of emotion, and whose dominant emotion is dread of what they cannot understand. So confronted, the candidate must either bark with the pack or be lost.... All the odds are on the man who is, intrinsically, the most devious and mediocre - the man who can most adeptly disperse the notion that his mind is a virtual vacuum. The Presidency tends, year by year, to go to such men.

As democracy is perfected, the office represents, more and more closely, the inner soul of the people. We move toward a lofty ideal. On some great and glorious day the plain folks of the land will reach their hearts desire at last, and the White House (Parliament to us. Ed.) will be adorned by a downright moron". *Baltimore Sun*. (12/2/1923).

"The fact is that the average man's love of liberty is nine-tenths imaginary, exactly like his love of sense, justice and truth. He is not actually happy when free; he is uncomfortable, a bit alarmed, and intolerably lonely. Liberty is not a thing for the great masses of men. It is the exclusive possession of a small and disreputable minority, like knowledge, courage and honour. It takes a special sort of man to understand and enjoy liberty - and he is usually an outlaw in democratic societies".



Vestminster
A Study in Democracy
Bithineth As Usual
1694 - 2010

Democracy: A Tool Used by the Enemies of Racial Nationalism

Thinking nationalists must reappraise their whole approach to our life or death struggle. In this issue I am reprinting articles with the intention of stimulating debate, thought, and action.

Dumbocracy is but a fig leaf of the real string - pullers. The Big Boys. The International Financiers.
Our traditional enemies.

Democracy is the Devil - Let him have it.

By Rosine de Bouneville
(Article from *Candour* January 1977)

Some weeks ago John Tyndall, Chairman of the National Front was asked on television if he believed in Democracy. If the query had been phrased in Latin it was evident that the questioner would have used the form which expects the answer, "No". As the interview was conducted in what presently passes for English the interviewer had to rely on a sceptical tone of voice. John Tyndall, nothing disconcerted, replied that of course no government is possible without the overall consent of the great majority of the governed. In that sense he did believe in democracy. That commonsense reply resulted in the subject being abandoned for the rest of the interview which was, alas, only too predictable in these days when the peoples' "freedom of speech" fluctuates dramatically in tune with the media notion of the "respectability" of the member of the demos in question.

Blasphemers, pornographers, murderers, thieves and vagabonds are all welcome to "air" their views in the names of liberty, equality and fraternity. Those being the democratic ideals that fathered the bloody Terror organised by Robespierre and St. Just and its even bloodier offsprings reared by "the will of the people" from Manhattan to Moscow, from San Francisco to Saigon. But let one enlightened patriot among the 'demos' raise his voice to condemn Democracy for the damnable (and damned) invention of Satan that it is, and the air vent is suddenly stopped, communication is confined to the level of the strings and tins of our childhood attempts at telephony. The dominant sound bounced from satellite is the age old howl induced by the Priests and Elders of the Temple: "Away with him". "Crucify him". The modern equivalent of that sentiment is: "Away with fascist beasts", echoed by multitudes every bit as treasonably managed and deluded as the one gathered before that vacillating time-server Pontius Pilate during the most famous mis-trial in history (though the performance at Nuremberg ran it as close as a carbon copy except that no witness to the truth was present on the later occasion).

That mob screaming for the blood of the Innocent only a few days before had been a joyful crowd acclaiming that same Innocent as their promised King and Saviour. How were they so easily persuaded to the opposite view? . . . "The Priests and Elders went among them" extolling the advantages of choosing a robber so successfully that against all legality, justice, compassion and integrity they chose Barabbas. Democracy had reduced the chosen people of God to an unthinking rabble who acknowledged no king but Caesar. Whence Caesar also was reduced to the dimensions of the feeble Governor of Judea ceremoniously washing his hands of the crime he had agreed with the majority to commit.

Democracy has done no less for us.

The first democrat was Lucifer - not a "deprived" person lacking love and care but the very brightest creature in an harmonious hierarchy - only not quite bright enough to know that Heaven is unique. He fancied setting up his own establishment - LIBERTY. That made God redundant - EQUALITY. So the masterless angel having made hell for himself and his followers has busied himself ever since persuading mankind to join him in that state - FRATERNITY.

He does not have to be an imaginative innovator in his sales talk. The same old lie serves to cripple the same Old Adam. All our so-called modern democratic methods are not variations on - they *are* the original theme, only the tempo is

much slower since the Fabian enthusiasm for the inevitability of gradualness.

We should recognise the technique, it has been employed against our laws and institutions often enough. We do not have to go back two thousand years to recall it. The first key to the successful operation of Democracy is the abrogation of any restraining law - in our case, the Common Law of England, inspired by God and assented to by every subject under its protection. The next is the elimination by death or imprisonment of the personal embodiment of the law be he Judge or monarch. The last requirement is a brainwashed populace which will then accept its servile state as safe and normal.

Our Common law and our Constitution so rooted in it, are buried beneath such a range of nullifying expedencies as to be invisible as a neglected grave. Though we still have a monarch, she is bound and gagged so tightly with synthetic conventions and human respect that she cannot even answer petitions from patriots wise enough to know they are desperate. We have no king but Ombudsman!

But surely, not all our Priests and Rulers are corrupt. Oh no, we have a number of moderates. So did the Sanhedrin - one of them provided a sepulchre for truth.

As to the brainwashed public; when confronted with the unmistakable treason of the Common Market, even the be-spoke B.B.C. could not produce a favourable vote at the end of its GREAT DEBATE. So we were all gathered in the forum where the High Priests and Elders "went amongst us" extolling the virtues of the robber - and against all loyalty, justice, integrity and even commonsense - we too chose Barabbas.

After eight years brooding over Northern Ireland: eleven years over Rhodesia; four hundred years over usury; "they went amongst us" until we don't know a traitor from a loyal subject; a debt from a credit; order from chaos. "They went amongst us".

No conference is complete without these flitting birds heralding the approach of the tiger ready to take the next bite of every nations' sovereignty.

Cohn Bendit, the prophet of "perpetual revolution" to Belfast; Burns of the "American" Federal Reserve to London and Basle; Lever of the "British" Treasury to New York and Basle; Kissinger and Richard to Geneva and all stations from Nairobi to Pretoria; all fixing fresh shackles on the victims of "world democratic opinion". Every student of current affairs has marked their passage and yet, in the unlikely event of the Brain of Britain being asked what these plenipotentiaries have in common apart from globe-jetting at taxpayers' expense, he would hesitate to reply for fear of the Community Relations Act.

There was a time when the British, and not only the British, were proud to call themselves subjects of the Crown because such subjection made them free under the Common law. Even the eighteenth century rebellious Americans, though determined on founding a republic, thought that law so admirable they based their own Constitution on it. Now both written and unwritten Constitutions are in tatters. Patriots in both countries are concerned to piece them together again. Don Bell writes that when he left his native America in 1926 it was a Republic, when he returned thirty-seven years later it had degenerated into a Democracy. Now it is said, democratically speaking, that the height of our ambition is to achieve citizenship of a godless world where we shall all be as Moderate-for-Truth as is compatible with human respect.

Patriots, however have no such sorry outlook. We have seen that Democracy corrupts, and Parliamentary democracy corrupts absolutely. Corruption is the best evidence that death is an accomplished fact. When we lose our fascination for rearranging the ruins and bend our efforts to removing the rubble, we can uncover the ancient foundations and build our State anew with native stone.

Let the devil take Democracy - when we recover our own Monarch, our own money, our own law and our own land we shall be happy to be British subjects of our once and future Sovereign.

Amen to that Rosine. C.T.

Democracy: Some Thoughts

by Anthony Ludovici

In the first decades of the twentieth century, Anthony Mario Ludovici (1882-1971) was one of Britain's most celebrated intellectuals.

One of the first and most accomplished translators of Nietzsche into English and a leading exponent of Nietzsche's thought, Ludovici was also an original philosopher in his own right.

Without a graduate degree or university professorship (indeed, without any need of them), Ludovici went over the heads of academia and directly addressed the educated public, supporting himself entirely by his writings.

In nearly forty books, including eight novels, and dozens of shorter works, Ludovici set forth his views on metaphysics, religion, ethics, politics, economics, the sexes, health.

Many of Ludovici's books and essays are available FREE on the internet. (Visit anthonymludovici.com) I also recommend *The Lost Philosopher*. *The Best of Anthony M. Ludovici*.

"The Teutonic and Anglo-Saxon races have little of the seer in their constitution. They are better at meeting and enduring disaster than at foreseeing and forestalling it. They are suspicious of prophets and prophecy because they have none of the gifts that would enable them to indulge in vaticinations themselves. Not being possessed of any capacity for divining the ultimate bourne* of current tendencies, they doubt very much whether it is possible for any man to foretell that bourne or to describe it in anticipation. They are completely wedded to the doctrine of experience. 'What you have not experienced you cannot possibly know' - this is the ultimate epistemological doctrine of these two races. The consequence of this is that they are constantly in the precarious position of him who, knowing nothing of poisons and being quite unable to predict their possible effect, has to wait for the consequence of having partaken of strange drugs before he can know whether they are good for him or not.

Such an attitude would be excusable at the dawn of history, at the beginning of human life or in the Garden of Eden. It seems quite inexcusable in the present age. And yet, although the Anglo-Saxon and Teutonic races have the whole of the accumulated history of civilized mankind and the whole of the tradition of humanity at their command, they still persist in demanding individual experience of everything before they will pronounce on it.

The fact that in such circumstances one may quite easily die of experience, or at least fall into a hopeless decline as the result of it, never seems to occur to them. They go blundering on, refusing to learn from the lessons of previous civilizations and determined to allow every possible experience of mankind to work its worst consequences upon them, as if these consequences had never been heard of in the world before.

It is so with democracy and it will be so with ochlocracy**. These things have been tried before. They are known and have proved fatal to the civilization that tried them. But what is that to the Teuton and Anglo-Saxon? He has no personal experience of their evils and is therefore determined to stake the fate of his civilization on trying them.

Even without actual experience of their evils, either in the present or the past, it would be simple for anyone, equipped with only a little insight and wisdom, to foresee exactly whither democracy will lead, whither it must lead, whither it cannot help leading, for you cannot conduct any institution with a committee consisting of everybody, without condemning that institution to immediate or ultimate disaster. Democracy has only to be thought about for a few hours in order to be dismissed as the most stupid of all forms of government. Even if other civilizations had failed to try it, even if democracy were a hitherto unexplored field, a moment's reflection would be sufficient to enable one to condemn it as utterly hopeless.

Such, however, is the constitution of the Teutonic and Anglo-Saxon mind that the people of these races will require to see their civilization

in ruins about them, as the result of their experiment with democracy, before they will be prepared to alter their opinion on the subject of democratic institutions and agree to label the 'Poison' for all time."

(*Woman: A Vindication*, pp. 361-2)

* bourne: 1. A boundary. 2. A goal or destination.

** ochlocracy: government by the populace; mob rule.

"The romanticism of the ideology of Western civilization can be seen in no feature of modern life more plainly than in the manner in which modern man approaches the problems of his age. The simple, the obvious, the elementary solution, the solution nearest to hand, is never the first to be tried; frequently, it is not even selected. Western society believes in machinery in every form; it therefore approaches even its problems mechanically - that is to say, with instruments which, far from being primitive or human, are frequently so thoroughly unfitted to deal with the social wants and ailments of the time, all essentially primitive and human in their nature, that they actually aggravate and complicate these ailments and wants.

Much of this superficiality in statesmanship is due, of course, not so much to the prodigious romanticism of the age as to the mediocrity of those whom democratic representation and parliamentary methods bring to the fore. A majority must consist of mediocre people, and mediocre people cannot exercise judgment except in a mediocre way. The person selected by mediocrities to represent them must therefore be a man capable of appealing to such people - that is to say, a creature entirely devoid of genius either for ruling or for any other function. As a matter of fact, all he need possess is a third-rate actor's gift for haranguing his electors about matters they can easily grasp, in language calculated to stimulate their emotions, and he must be guaranteed to hold or to express no original or exceptionally intelligent views. (*The False Assumptions of 'Democracy'*, pp. 183-4)

The only possible reason for accepting a majority's ruling when that majority consists of a heterogeneous epicene crowd, not qualified to form authoritative judgements on any matter whatsoever, is that, if it chose to compel acceptance of its opinion, it could do so by sheer force...

The acceptance and support of majority rule by liberals can, therefore, only be due either to their imbecility, which prevents them from recognising the odious principle on which it rests, or else to their perfidy, which enables them to condemn the practical application of this principle by others whilst claiming the right to apply it to themselves. For they were always the first indignantly to denounce a German Kaiser or an Italian or Teutonic dictator who dared to act as if might really were right.

Besides, it is notorious that everywhere on earth the wise, intelligent and discriminating members of the community always constitute the minority. So that majority rule must in any case mean government by the least able and least gifted elements in our population. Can we wonder, then, that wherever today democracy is established things go from bad to worse, and that chaos and anarchy are becoming universal?

(*The Specious Origins of Liberalism*, pp. 26-7)

Dumbocracy

"Democracy is a form of religion. It is the worship of jackals by jackasses.

H. L. Mencken (1880 -1956)

Bread and Circuses

If Association Football and a month of the World Cup is not your cup of tea there is always a fortnight of Wimbledon, endless cricket tournaments, Rugby Union, Rugby League, horse racing and so many other distractions for all classes, races and creeds. So much better for *The Learned Elders* that we endlessly debate whether a ball crossed the line or not than think deeply about anything else at all.... *CT*.

THINK FOR YOURSELF and decide if *The Protocols of the Learned Elders* fit the bill or not! (See back page to order your copy now).

PROTOCOL 13

DISTRACTIONS

Daily bread - Recreation centres - The unsuspected plan.

The need for daily bread forces the *goyim* to keep silence and be our humble servants. Agents taken on to our press from among the *goyim* will at our orders discuss anything which it is convenient for us to issue directly in official documents, and we meanwhile, quietly amid the din of the discussion so raised, shall simply take and carry through such measures as we wish and then offer them to the public as an accomplished fact. No one will dare to demand the abrogation of a matter once settled, all the more so as it will be represented as an improvement.. And immediately the press will distract the current of thought towards new questions (have we not trained people always to be seeking something new?) Into the discussions of these new questions will throw themselves those of the brainless dispensers of fortunes who are not able even now to understand that they have not the remotest conception about the matters which they undertake to discuss. Questions of the political are beyond the comprehension of any save those who have guided it already for many ages. The creators.

From all this you will see that in securing the opinion of the mob we are only facilitating the working of our machinery, and you may remark that it is not for actions but for words issued by us on this or that question that we seem to seek approval. We are constantly making public declaration that we are guided in all our undertakings by the hope, joined to the conviction, that we are serving the common weal.

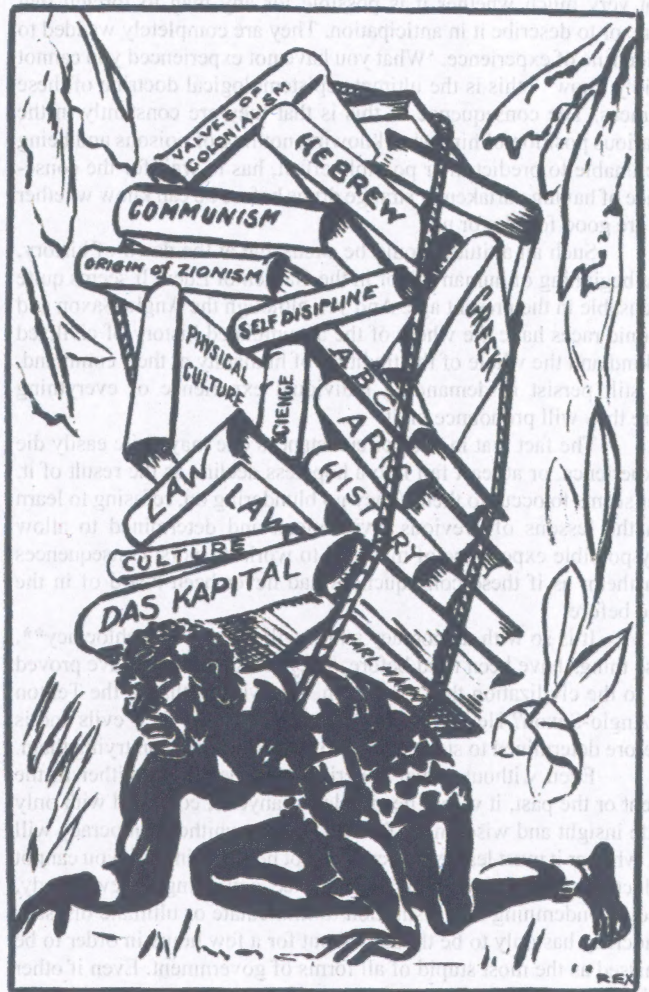
In order to distract people who may be too troublesome from discussing questions of the political we are now putting forward what we allege to be new questions of the political, namely, questions of industry. In this sphere let them discuss themselves silly! The masses agree to remain inactive, to take a rest from what they suppose to be political activity (in which we trained them in order to use them as a means of combating the goy governments) only on condition of being found new employments, in which we are prescribing them something that looks like the same political object. In order that the masses themselves may not guess what they are about *we further distract them with amusements, games, pastimes, passions, people's palaces.... Soon we shall begin through the press to propose competitions in art, in SPORT of all kinds:* these interests will finally distract their minds from questions in which we should find ourselves compelled to oppose them. Growing more and more unaccustomed to reflect and form any opinions of their own, people will begin to talk in the same tones as we, because we alone shall be offering them new directions for thought... of course through such persons as will not be suspected of solidarity with us.

The part played by the liberals, utopian dreamers, will be finally played out when our government is acknowledged. Till such time they will continue to do us good service. Therefore we shall continue to direct their minds to all sorts of vain conceptions of fantastic theories, new and apparently progressive: for have we not with complete success turned the brainless heads of the goyim with progress, till there is not among the goyim one mind able to perceive that under this word lies a departure from truth in cases where it is not a question of material inventions, for truth is one, and in it there is no place for progress. Progress, like a fallacious idea, serves to obscure truth so that none may know it except us, the Chosen of God, its guardians.

When we come into our Kingdom our orators will expound great problems which have turned humanity upside down in order to bring it in the end under our beneficent rule.

Who will ever suspect then that all these peoples were stage-managed by us according to a political plan which no one has so much as guessed at in the course of many centuries.

The Black Man's Burden



White 'Zimbabweans' (Rhodesians to us) have a joke: "What is the difference between a tourist and a racist?" The answer: "About a week."

When A.K. took on the S.A.S. and Won!

1957. TUMULTUOUS DEBATE IN SOUTHERN RHODESIA



Photo: Miss Leslie M. C. Greene (later von Goetz) and A. K. Chesterton, M.C., at the time of the Salisbury debate.

The following report is partly taken from *Candour*, 12th July, 1957.

THE LEAGUE OF EMPIRE LOYALISTS LAST WEEK THRASHED THE CAPRICORN AFRICA SOCIETY IN A DEBATE AT SALISBURY WHICH RHODESIAN OLD-TIMERS DESCRIBE AS THE STORMIEST EVER HELD IN THAT CITY.

Leading the attack on Capricorn were Mr. A. K. Chesterton, M.C., the League's founder, and Miss Leslie Greene, M.A., its Organising Secretary, who are on a speaking tour of British Africa. Capricorn was defended by Colonel David Stirling, D.S.O., O.B.E., its President, and by Mr. Takawara, one of its African leading lights.

The atmosphere was electric from the first and the storm gathered momentum as the League's attack developed. Here is how the *RHODESIA HERALD* set the scene in the Cathedral Hall.

"Nearly 500 people of all races crammed every available seat, perched on window ledges and jammed in doorways to hear the motion argued that 'The ideas of the Capricorn Africa Society, if adopted, would mean the ruination of British Africa'."

THE RESULT, GREETED WITH WILD ENTHUSIASM, WAS THAT THE MOTION HAD BEEN CARRIED BY 278 TO 191.

Although accorded every conceivable consideration by the challengers, at the end of the debate the defeated Colonel slunk off without engaging in any of the courtesies which such an occasion demands.

Here is just a sample of AK in full blast, and boy was he fired up! "I wonder too, whether Colonel Stirling fitted himself for his task by studying the history of the African continent. Does he know that when the British arrived the favourite sport of the Matabele was to stick assegais into the Mashonas? Do his Mashona followers know that? Does he know about the terrorisation of Southern Africa by the impis of Chaka and Dingaan? Does he know of the trail of slaughter left by the armies of M'silakatse on the northward trek across the

Limpopo? Is he aware that but for the arrival of the British in East Africa the Masai would long ago have put paid to the Kikuyu? Is he aware that Livingstone described Nyasaland as a charnel house?

I can only suppose that Colonel Stirling knows nothing of such matters, because he is on record as saying that only when the Africans outvote the Europeans will the Europeans be secure. That to my mind is an extraordinary statement. It displays a most lamentable ignorance of Africa and the Africans. It displays an even greater ignorance of the nature of power, to say nothing of an atrophied sense of survival. It is, in effect, a call for British Africa to revert to barbarism. For a man ignorant of these things to promulgate such views, however excellent his intentions - and I do not doubt Colonel Stirling's sincerity - seems to me, to say the least, most culpable irresponsibility."

Miss Green seconded AK's motion., "I think it would be as well to remind ourselves that we are debating the ideas, *not* the ideals, of the Capricorn Africa Society.

As propounded by Colonel Stirling they sound very fine. He says there must be no lowering of standards, yet at the same time he suggests that as many Africans as possible should be put on the Voter's Roll at once 'so that they may know the mistakes are theirs'. What could be more irresponsible than so to jeopardise the immense British achievement in Africa?"

Some background by CT.

THE CAPRICORN AFRICA SOCIETY was founded by Colonel Stirling (founder of the Special Air Service, SAS, in WWII) in 1949. Settling in Rhodesia after the war Scottish-born Stirling decided that he knew better than the 'old Africa hands' how to deal with African matters. He decided, according to *Life* magazine (USA, Monday, June 2, 1956) to do something about the rising racial hatred he saw "everywhere" (fomented by Moscow educated and organised Jewish cadres, white turncoats and African dupes). With no knowledge of the African mentality he founded the Capricorn Africa Society (packed with such characters!). His racially suicidal plan: a society of all Africans, regardless of colour, in which each would have equal rights and - as he fulfilled certain requirements - a basic vote. **What is wrong with such characters? How many people, black and white, has their maniacal, self-hating, liberal-Marxism led to slaughter? Their poisonous efforts are continued on a massive scale using "rock stars" with their 'knightshoods' and "fashionista" UN "special ambassadors" who worship all races and their 'rights' except those of we whites they have been trained to hate and so openly despise.**

ETERNAL SHAME ON THEM!

Hear AK Chesterton Speak on CD "In Defence of the British Empire!"

Recently re-discovered in the AK archives was a cassette tape recorded from the original reel-to-reel tape of the no-holds-barred ding-dong debate in Salisbury in 1957.

This is now being transferred to CD.

See *Candour Extra* for details of how to order this extraordinary recording or write to:

The AK Chesterton Trust for more information.

(If this venture is successful there will be other CD's to follow.)

Ernst Zundel Political Prisoner FREED March 1st!

For those of you new to the fight and as an update for our older fighters for the truth I present a summary of the struggle of the one and only Ernst Zundel as written by Mark Weber.

Ernst Zundel, a German-born publisher, author and civil rights activist, has been a major figure in the worldwide Holocaust revisionist movement. For more than seven years he has been held behind bars, first in Canada and now in Germany, for his peaceful expression of non-conformist views. He is the most prominent "prisoner of conscience" in the western world today.

He is the author of countless booklets, newsletters and essays. He has made a name for himself as a prodigious publisher, a one-man public relations firm, and an able public speaker and organiser. Energetic, tenacious and courageous, he is dauntless in struggle against apparently insurmountable odds and seemingly invincible adversaries.

Ernst Zundel was born on April 24, 1939, in a small town in the Black Forest region of southwestern Germany. He emigrated to Canada at the age of 19, where he soon married and became the father of two sons. His career as a graphic artist was successful, with his work appearing, for example, on the front cover of Canada's national news magazine, *Maclean's*.

Setting aside his thriving career, he dedicated himself to the great task, as he saw it, of redeeming the sullied reputation of his fellow Germans. Through his *Samisdat* publishing house he distributed worldwide a prodigious quantity of books, booklets, leaflets, newsletters, and audio and video cassettes. Simon Wiesenthal, the notorious "Nazi-hunter," called Zundel the world's number one distributor of allegedly dangerous literature and cassettes.

Zundel is probably best known for his central role in the "Holocaust Trials" of 1985 and 1988. He was brought to court in Toronto, Canada, on a charge of "publishing false news," and specifically for publishing a reprint edition of a booklet entitled *Did Six Million Really Die?*

Zundel's two lengthy trials - the 1985 trial lasted two months, and the 1988 trial lasted four months - have been the closest thing anywhere to full scale debates on the Holocaust issue. For the first time ever, "Holocaust survivors" and Holocaust historians were closely and critically questioned under oath about their claims and views.

To wage the legal battle that was forced upon him, he brought together an impressive international team of revisionist scholars, legal specialists, researchers, and many others. From numerous libraries and archives in North America and Europe, this group assembled at "Zundelhaus" one of the most impressive collections of evidence anywhere on this chapter of history.

Among those who testified on Zundel's behalf in the trials were Prof. Robert Faurisson, David Irving, Mark Weber, William Lindsay, Udo Walendy, and Bradley Smith. As a result of the two trials, an enormous quantity of compelling evidence refuting the Holocaust extermination story was presented to the court and thereby was made part of the permanent public record. Perhaps the most important of this evidence was the historic testimony of American gas chamber expert Fred Leuchter about his on-site forensic examination of the alleged extermination gas chambers in Poland.

Zundel was found guilty in the 1985 trial, but the verdict was set aside by the provincial appeals court. It ruled that the judge in that trial had, among other things, given improper instructions to the jury, and had improperly excluded defence evidence. In May 1988, at the conclusion of the second Zundel trial, the jury declared him guilty. A few days later, he was sentenced to nine months imprisonment.

On appeal, Canada's Supreme Court threw out the conviction, declaring on August 27, 1992, that the archaic "false news" law under which he had been convicted was a violation of the country's Charter of Rights. This was not only a personal vindication by Canada's highest court; Ernst Zundel secured an important victory for the right of all Canadians.

Zundel's next great legal battle was fought out before the Canadian Human Rights Tribunal in Toronto on charges, instigated by Jewish groups, of promoting "hatred or contempt" against Jews through the "Zundelsite" Internet web site (www.zundelsite.org), operated by Ingrid Rimland from the United States. In this legal action, as the Tribunal's presiding Commissioner (Here we really enter the world of the Soviet 1984 Spatspeak. Ed. CT.) declared, the truth or validity of the supposedly "hateful" items was not a consideration. (Ultimately the Tribunal declared the "Zundelsite" to be unlawful, but because the site is based in the US, the ruling is unenforceable.)

During the 42 years he lived in Canada, Ernst Zundel was never convicted of a crime. He was, however, repeatedly a victim of violence and hate. He survived three assassination attempts, including by arson and pipe bomb. He's also endured years of legal harassment and repeated jailings.

After more than four decades in Canada, including a failed effort to acquire Canadian citizenship, he moved to the United States, where in January 2000 he married Ingrid Rimland.

His wife, a gifted writer and noted author in her own right, was born in an ethnic German Mennonite community in Ukraine. As a child she and her family were victims of Soviet rule and the ravages of WWII. After the war she lived for a time in Paraguay and Canada, and then for years in California. Ingrid Rimland holds a doctoral degree in education, and is a naturalized US citizen.

On February 5, 2003, Ernst Zundel was arrested at their quiet home in the mountain region of eastern Tennessee. He was seized on the pretext that he had violated immigration regulations, or had missed an interview date with US immigration authorities, even though he had entered the US legally, was married to an American citizen, had no criminal record, and was acting diligently, and in full accord with the law, to secure status as a permanent legal resident.

After being held for two weeks, he was deported to Canada. For two years - (Now stand up *Candour readers, yes you!* Do you know what it feels like to sit in a cell at 4am? Cold. Stripped of all your clothes? I do. It is terrifying, as it is meant to be. CT.) from mid-February 2003 to March 1, 2005 - he was held in solitary confinement in the Toronto West Detention Centre, on the pretext that he is a threat to national security.

His arrest and detention generated wide media attention. A few Canadian newspapers, including Toronto's prestigious *Globe and Mail*, and several independent analysts, acknowledged the injustice of his incarceration on an empty pretext.

Among those who protested Zundel's unjust treatment was Bill Dunphy, a veteran investigative journalist and editor for the daily *Hamilton Spectator*. He spent six years probing Canada's "white supremacist" movement, and got to know Zundel personally. Although he has no sympathy for Zundel's views, in a hard-hitting column (*Hamilton Spectator*, May 14, 2003) he told readers:

"Our government has seized and branded Ernst Zundel, stripped him of his human rights, tried him in secret and found him wanting, and will now hand him over to a foreign government anxious to throw him in jail...."

Zundel - who did this country a favour by wiping off the books our disgraceful False News laws - has never once been convicted of a criminal offence in this country, never once found to have violated the hate crime laws that rest snugly around the throat of free expression in this country.

Calculating correctly that there was no political cost, no 'down side' to slipping on the jackboots to kick a reviled old man out of our country, our government cobbled together their best insults and innuendo, and Lord knows what secret 'evidence,' and branded Ernst Zundel a threat to national security.

I know this man, his local and international contacts and I know this movement. And after reading the 58-page 'unclassified' summary of the government's case, I can assure you there is no justice here. Their 'evidence' is riddled with errors and misinformation, hearsay and inflammatory innuendo. Dead men walk again, and the shattered bits of shoddy secret networks long since collapsed under the weight of their own ineptitude are made whole and menacing once again. It is a shameful piece of dishonest, unreliable tripe."

The Canadian Association for Free Expression (CAFE), a free speech advocacy group, fought for Zundel's release. "Mr. Zundel is quite literally a political prisoner," said CAFE director Paul Fromm, who also served as Zundel's legal representative in his detention hearings. 'He is being held in solitary confinement solely for the non-violent expression of his political views.'

The allegation that Zundel might be a threat to national security "is mischievous nonsense," said Fromm. 'Zundel has been politically active in Canada for 40 years. He's a public figure. His writings and speeches are available on-line. He's been investigated for years by the police. He's an open book. Zundel has never advocated or practised violence, nor have his followers,' Fromm added, "He's a pacifist and a publisher."

Zundel was held in Canada not because his views are unpopular, or because he was a "security risk." He was in prison there because Jewish groups wanted him there, and because he promoted views that the Jewish-Zionist lobby considers harmful to its interests.

This lobby is the decisive, critical factor in the decades - old campaign to silence him. The only sustained and institutionalised effort to imprison Zundel has come from this lobby, which includes the *Simon Wiesenthal Center*, the *Canadian Holocaust Remembrance Association*, and the *League for Human Rights of B'nai B'rith* (with the Anti-Defamation League, its counterpart in the USA).

On March 1, 2005, Zundel was deported to Germany, just as Jewish groups had been demanding. Since then he has been held in the Mannheim prison where he faced years of imprisonment for the "thought crime" of "denying the Holocaust." ("Holocaust denial" is against the law in Germany, France, Austria, Switzerland, Australia, etc.).

On June 29, 2005, the public prosecutor in Mannheim formally charged Zundel with inciting "hatred" by having written or distributed texts that "approve, deny or play down" geno-

cidal actions carried out by Germany's wartime regime, and which "denigrate the memory of the Jewish dead. The first and foremost of the writings cited in the indictment are texts posted on the "Zundelsite" website, which is registered and maintained by his wife in the United States, where all such writings are entirely legal

Zundel's three month trial concluded on February 15, 2007, when a court in Mannheim sentenced him to five years imprisonment for the crime of "popular incitement" under Germany's notorious "Holocaust denial" statute. The 14 specific violations cited by the court included postings on the US-based "Zundelsite" website. The court thus upheld claims by German authorities to punish individuals for writings that are legal in the country where they are published. Jewish groups quickly, and predictably, expressed approval of the verdict.

In recent years, growing numbers of scholars, intellectuals and newspapers in Europe and other countries have condemned the laws in some European countries under which Zundel and others have been imprisoned, fined and forced into exile for expressing skeptical views on "the Holocaust." These laws, critics point out, are selective, hypocritical and violate basic principles of free speech and free expression.

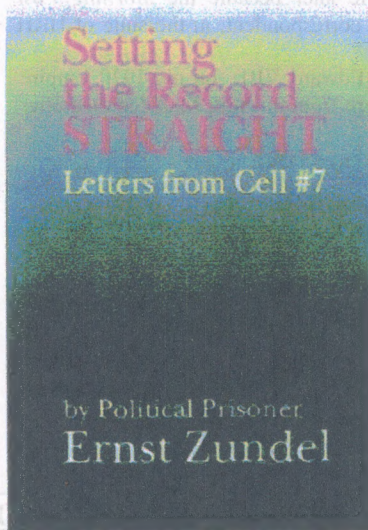
Ernst Zundel, who sometimes describes himself as a "Swabian peasant," is an outgoing, good-humoured man who is blessed with a rare combination of unflagging optimism and practical ability. He maintains this infectious spirit even under very trying conditions. He is an unusually alert and sensitive individual with a keen understanding of human nature. He knows how to persuade, cajole and encourage others to give their best for the greater good. He inspires confidence, loyalty and affection.

Of this remarkable man, Robert Faurisson wrote in 1988: "Zundel may once again go to prison for his research and beliefs or be threatened with deportation. All this is possible. Anything may happen when there is an intellectual crisis and a realignment of historical concepts of such a dimension. Revisionism is the great intellectual adventure of the end of this century.

Whatever happens, Ernst Zundel is already the victor."

Letters from Cell #7

By Political Prisoner
Ernst Zundel



That there are still men as hard as Krupp steel is proven by the inspiring story of Ernst Zundel. The notion that one can dip one's toe into the water and on finding it a little too hot withdraw from the struggle to 'safety' may be true for some. Not so for Ernst Zundel in his quest to defend the honour of Germans worldwide.

I have seen them come and go. In his last prison note to me from Mannheim prison soon before his release Zundel signed himself off "Unbowed". C.T.

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Victor E. Marsden, (left), the English translator of the work, was himself a victim of the Communist Revolution in Russia. As Russian correspondent of the *Morning Post*, his fearless description of events in 1917 incurred Soviet anger. He was imprisoned for two years and finally returned to England with his health badly affected. He then translated the *Protocols* as soon as he was able. He later became the *Morning Post* special correspondent, in the suite of HRH

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(Editor: Colin Todd)

Candour Extra!

Subscribers Only

August 2010

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New Website

A big salute to all of our new subscribers and the older-timers. As usual massive apologies to everyone for the lateness of the latest issue of *Candour*. No excuses. On to business.

We now have a new website to visit. The Webmaster has put a great amount of effort time into this. It has been a learning experience for him and myself.

The results thus far are so very encouraging. Hits to the site from around the world. To know that there are so many people searching for information about A.K. Chesterton, *Candour*, *The League of Empire Loyalists* and a mass of related topics has been a massive boost. Rather than our searching for people to link to us people are asking if they can link to our website.

We can be Googled or searched for by seeking *Candour* magazine or the AK Chesterton Trust by name.

www.candour.org.uk

The website is being built methodically with the intention of reaching as far and wide around the world as possible to Britons.

As always we need your support. The lack of education of patriots has possibly never been at a greater low or more apparent than with the continuing implosion of the BNP.

It is **OUR DUTY** as the hard-core to inform and educate others. Not in a patronising 'told you so' way but as protectors of the message. So many people have already been lost or left heart-broken because of the actions, stupid or deliberate, of a few crooks and spivs, and I choose my words carefully, for this to continue for a moment longer.

Sub-headings Changes

Some readers have commented on the changing sub-headings of *Candour*. **To serve as a link between Britons all over the world in protest against the surrender of their world heritage** was the sub-heading of the very first issue in 1953. The other has been **To defend national sovereignty against the menace of international finance**. If you have an opinion on which you prefer or if you have an alternative please let me know....

Articles Needed!

Candour needs articles. As many as you can write. Start with short comments on matters that mean something to you. I lack confidence when I re-read anything by A.K. Chesterton, a professional journalist, or by the brilliant Miss Rosine de Bounevalle. The more help I get the more regularly we can get *Candour* out.

Our race and nations are being destroyed by evil creatures. Are you going to spend the rest of your life shouting at the television? Fetch the pen and paper.....

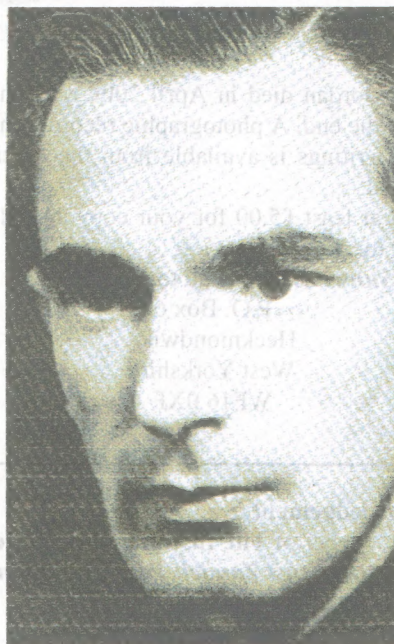
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Stirling, who clearly seems to have lost his 'marbles' before or during WWII decided post-war to move to Africa and founded the Capricorn Africa Society. This Society was dedicated to creating a multi-cultural Africa. Work it out for yourself. The results are all too bloody obvious.

The debate was furious and AK spoke for loyal Britons worldwide. AK was formidably seconded on the occasion by Miss. Leslie Greene, M.A., the Organising Secretary of the League of Empire Loyalists.



A.K. Chesterton M.C.

This CD set was recently recorded from a cassette tape which was originally recorded from a reel-to-reel tape made on the occasion in Salisbury in 1957. I think that the quality is very good considering the 'journey'. Many thanks to the friend who did it. The debate is now on 2 Discs which are included in the same case and sent in professional packaging.

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